

# NOTICE

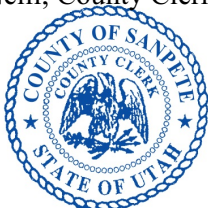
## **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF MAY WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 7TH DAY OF MAY, 2013,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

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| 1:00 P.M. | Claims   |
| 1:15 P.M. | Approval of Travel Council Expenditures for Summer Radio Ads and Arapeen Trail Maps  |
| 1:20 P.M. | Discussion and Approval of USU Employee Benefits for Sanpete County USU Extension Employee   |
| 1:25 P.M. | Jesse Raynor: Final Approval of a 4-Lot Minor Subdivision on 26619   |
| 1:30 P.M. | Approval of Right of Way Agreement for Ephraim City Power to Move Overhead Power Line Underground on the East Borrow Pit of 400 East                                       |
| 1:35 P.M. | Approval of Minutes  |
| 1:40 P.M. | Sheriff Brian Nielson: Approval to Purchase a Multipurpose HP LaserJet; Approval to Expend 2012 State Homeland Security Grant (SHSP)                                       |
| 1:50 P.M. | Sherrena Young: Request for Adjustment of Taxes for 2012 to be Credited Towards 2013 Taxes on S 19129x1  |
| 2:00 P.M. | Public Hearing to Consider and Adopt a Proposal to Amend the 2001 Sanpete County Land Use Ordinance by Adopting an Excavation Notice to Mitigate Flood Potential Ordinance |
| 2:10 P.M. | Discussion of Sage Information Services Purchase of Tax Roll   |
| 2:15 P.M. | Christy Hogue with CoreLogic Solutions, LLC: Request to Purchase a Copy of the Tax Roll  |
| 2:30 P.M. | Erasmio Rivera: Request for Deferral of Delinquent Property Tax and Removal from Tax Sale on S27040x7  |
| 2:45 P.M. | Wildor Rivera: Request for Deferral of Delinquent Property Tax and Removal from Tax Sale on S 61033  |
| 3:00 P.M. | Garrick Willden: Sanpete EWP 2012 Update, Discussion and Approval of Invoices; Wood Hollow Fire EWP Update, Discussion and Approval of Invoices                            |
| 3:15 P.M. | Executive Session  |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of May, 2013.

*Sandy Neill*  
Sandy Neill, Sanpete County Clerk